DEAN HELLER Secretary of State

of State

Southern Nevada

STATE OF NEVADA

CHARLES E. MOORE Securities Administrator



FILE

SCOTT W. ANDERSON Deputy Secretary

Commercial Recordings

OFFICE OF THE

DEAN HELLER SECRETARY OF STATE

SEP 0 2 2004

RONDA L. MOORE Deputy Secretary for Efections

SECRETARY OF STATE

August 25, 2004

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful-disclosure of compaign contributions and expenses. Trecordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: TRANCISS SHORT	8 your orginature below.	_
Signature: Thorse Short	Office Sought or Held: SUN VALLEY	
(A) Cash on Hand at beginning of this reporting period,	Date: Quant 3/	,200
(B) Interest and Income Earned on Contributions during	g this period:	
(C) Total Amount of Monetary Contributions Received (Add figure in Line 3 of C & E Report to any Interest or Income		
(D) Total Amount of All Monetary Expenses Paid during (Figure from Line 7 of C & E Report)	g this period:	
(E) Ending Cash on Hand on August 26, 2004:	_	
Thank you for taking the time to respond to our request	Vou hour 1	

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view. I BROKE MY LEFT HIP ON JUNE 13TH - HAVE BEEN IN

Respectfully submitted, HOSPITAL UNTIL THIS WEOK

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PRIMARIES

DEAN HELLER Secretary of State

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SPO Rev. 3-03)